Trimble County Fiscal Court Monday, February 18, 2008 9:00 a.m.

Trimble County Senior Building—Trimble County Park

AGENDA

- 1. Call to order
- 2. Welcome and invocation
- 3. Attendance—Roll Call
- 4. Approval of Minutes of Regular Meeting, January 21, 2008
- 5. Approval of Treasurer's Monthly Report
- 6. Approval of Transfers
- 7. Authorization to pay claims/late claims
- 8. First Reading—Budget Amendment
- 9. Trimble County Extension District—Mike Pyles, survey
- 10. Dept. for Emergency Mgt. Report—Ronnie McCane
- 11. Solid Waste Coordinator Report—Matt Gossom
- 12. Announce "Drive Smart" Program for Seniors/Students
- 13. Announce Office Move—District #5, Dept. of Hwys.
- 14. Summary of Discussions—Milton-Madison Bridge
- 15. Progress Report—Building Addition
- 16. Resolution Grant Application—Park Development
- 17. Discuss Guidelines for Park Usage and/or Funding
- 18. Trimble County Sheriff—Excess Fees, Salary Reimbursements
- 19. Trimble County Sheriff—Subsidy Request
- 20. Next Regular Business Meeting—Monday, March 17, 2008 9:00 a.m.
- 21. Other Business—Discussion
- 22. Adjourn